



**CESA #12 \* Cooperative Educational Service Agency #12**

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**CESA #12 PAC Meeting  
CESA #12 Conference Center – Room 3  
Friday, November 14, 2014**

**Agenda**

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|---------------------|---|
| <b>8:00-8:30</b>    | <b>Instructional Coaching Grant Revision: Ashland, Bayfield, Butternut, Drummond, Maple, Northwood, Phillips, Superior.</b> |
| <b>8:30-8:50</b>    | <b><u>Networking</u></b>  |
| <b>8:50-9:20</b>    | <b><u>Educator Effectiveness</u> – Amanda Popovich</b>  |
| <b>9:20-9:30</b>    | <b><u>E-Rate Changes</u></b>  |
| <b>9:30-10:00</b>   | <b><u>WiRSA</u> – Technology Platform – Review and Discussion</b>   |
| <b>10:00 -11:00</b> | <b><u>Promoting Excellence for All</u>- Amy Marsman – DPI</b>   |
| <b>11:00-11:30</b>  | <b><u>WASDA Update</u> : Discussion on WASDA Advocacy – Chris and Ken</b>   |
| <b>11:30-11:40</b>  | <b><u>CESA #12 Updates</u></b>  |
| <b>11:40-11:50</b>  | <b><u>Professional Discussion</u> -</b>   |
| <b>11:45 -11:50</b> | <b><u>Topics for Next Meeting</u><br/>-Legislators<br/>-Spring Conference</b>   |
| <b>11:50-11:55</b>  | <b><u>Evaluation of Meeting</u></b>   |
| <b>11:55-12:00</b>  | <b><u>Cracker Barrel/District Updates</u></b>   |
| <b>Noon</b>         | <b><u>Lunch</u></b>   |